



### Bunch Bid Summary Document

| Bunch Bid Details                             |  |
|---|--|
| Bid Number                                    | GEM/2018/BunchBid/177  |
| Bid Status                                    | Not Started  |
| Bid Owner Department                          | Uttar Pradesh Aids Control Society Medical Health and Family Welfare Department Uttar Pradesh  |
| Bid Cancellation Reason                       | Bid not received from vendors  |
| Bunch Bid Name                                | Office Stationery  |
| Bid Creation Date                             | 20-02-2018 17:26:05  |
| Bid Start Date                                | 20-02-2018 17:26:00  |
| Bid End Date                                  | 27-02-2018 17:21:00  |
| Bid / Offer Validity after End Date (In days) | 15   |
| Annual Turn Over (In lakhs)                   | 200000 Lakhs   |
| Experience with government                    | 5 Years  |
| Special Terms and Conditions (Bid Remarks)    | 1 Our requirement of photostate A-3 Size Paper is 60 Reams 75 GSM, 500 sheets in a Ream. Please quote your rates in in the unit ream only. 2.All 08 items as per attached Csv file. Please quote your rates as per Csv file herewith attached. |

| Bid Product Details            |  |
|--------------------------------|--|
| <b>Item:</b> Glue stick        | <b>Quantity:</b> 20                                |
| Specifications                 |  |
| Properties of Glue             | N/A  |
| Applicator                     | N/A  |
| Net. Content of the stick/tube | 15   |
| Shelf Life                     | N/A  |
| Enclosure                      | N/A  |
| No. of Sticks in a pack        | N/A  |
| <b>Item:</b> Scissors          | <b>Quantity:</b> 20                                |
| Specifications                 |  |
| Application                    | General purpose for cutting of paper of cloth etc. |

|  |                       |
|--|-----------------------|
| Overall Length   | Medium Size           |
| Blade Length   | N/A                   |
| Tip of the Blade   | Blunt to avoid injury |
| Blade Thickness  | ≥1.8 mm               |
| Material of Blade  | Stainless Steel       |
| Handle Material  | Plastic 1             |
| Type of Fastening  | Rivet≤≤               |
|  |                       |
| <b>Item:</b> Gum   | <b>Quantity:</b> 200  |
| <b>Specifications</b>  |                       |
| Conformity to Indian Standard  | N/A                   |
| ISI Marked   | NO                    |
| CM/L No  | N/A                   |
| Packing Size   | 700                   |
| Material   | Type C                |
| Availability of Test Reports from Central Govt./NABL/IL AC accredited Lab to prove conformity to specification | N/A                   |
| Test Report No   | N/A                   |
| Test Report Date   | N/A                   |
| Name of the Lab  | N/A                   |
| Address of the Lab   | N/A                   |
|  |                       |
| <b>Item:</b> Printing and Writing Paper  | <b>Quantity:</b> 120  |
| <b>Specifications</b>  |                       |
| Conforming to BIS SpecnIS: 14490/1997 (Latest)   | YES                   |
| Size of Paper  | A3                    |
| Size of Paper (L X W)  | N/A                   |
| GSM  | 75 GSM                |
| Brightness   | N/A                   |
| Opacity  | %                     |
| Tensile index MD   | Nm / g                |
| Tensile index CD   | Nm / g                |
| Packing (500 sheets per Ream)  | 500                   |
|  |                       |
| <b>Item:</b> Sketch Pen  | <b>Quantity:</b> 35   |
| <b>Specifications</b>  |                       |
| Conformity to Indian Standard  | IS:10562 Latest       |
|  |                       |

|  |   |
|--|---|
| ISI Marked   | YES*  |
| CM/L No  | NA  |
| Fibre Tip Diameter                                 | 1.8mm   |
| Packing  | With Pocket Clip                                |
|  |   |
| <b>Item:</b> Fluid bottle                          | <b>Quantity:</b> 20                             |
| <b>Specifications</b>                              |   |
| Generally Conforms to IS:11992:1986 as applicable  | Yes   |
| Fluid Quantity                                     | 7 ml  |
| Type of Correction Fluid                           | Type-1 Solvent Based                            |
| Correction metal Tip size                          | N/A   |
| Correction Media                                   | White in colour and should conceal typed errors |
| Min. Shelf life of correction fluid                | 1   |
|  |   |
| <b>Item:</b> Flag coloured                         | <b>Quantity:</b> 50                             |
| <b>Specifications</b>                              |   |
| Size of Flag(L X W)                                | N/A   |
| No. of colors                                      | 3 Nos. of different colors                      |
| Arrangement of flags of different colors in a pack | N/A   |
| GSM of Paper(Min)                                  | N/A   |
| Glued Portion of flag(Length wise)                 | N/A   |
| No. of sheets in a pack                            | 50 of each color                                |
| No. of Packs in a bundle                           | N/A   |
|  |   |
| <b>Item:</b> Highlighter Set                       | <b>Quantity:</b> 90                             |
| <b>Specifications</b>                              |   |
| Writable Surfaces for markers.                     | High Lighter                                    |
| Type of markers tip.                               | 2 mm thick bullet type.                         |
| Type of ink used in markers.                       | Dry safe  |
| Refilling.   | YES   |
| Number of markers in a pack                        | 4 Nos.  |
| Writing Colour of markers.                         | Black   |
| Performance of markers.                            | Quick dry                                       |
| Pocket Clip  | YES   |
| Cap mounted magnet & eraser                        | YES   |
|  |   |

---Thank You---