

| Specialty material bars and sheets-SUB CATEGORY-UNSPSC Code-302664 |  |                        |   |            |         |              |            |                    |          |                    |                       |
|--|--|------------------------|---|------------|---------|--------------|------------|--------------------|----------|--------------------|-----------------------|
| Neoprene Sheet-UNSPSC Code-30266402                                |  |                        |   |            |         |              |            |                    |          |                    |                       |
| ITC-HS CODE- 40082910  |  |                        |   |            |         |              |            |                    |          |                    |                       |
| Neoprene Sheet   |  |                        |   |            |         |              |            |                    |          |                    |                       |
| S. NO.   | PARAMETERS   | Charater/<br>Numerical | VALUE 1                                       | VALUE 2    | VALUE 3 | UNIT         | VALIDATION | FILTER<br>REQUIRED | PRIORITY | Mandatory<br>Field | DEMAND<br>AGGREGATION |
| 1  | Length of Sheet  | CH                     | #   |            |         | mm           |            | NO                 |          | #                  | Kg                    |
| 2  | Width of Sheet   | CH                     | #   |            |         | mm           |            | NO                 |          | #                  |                       |
| 3  | Thickness of Sheet   | CH                     | #   |            |         | mm           |            | NO                 |          | #                  |                       |
| 4  | Material   | CH                     | Neoprene<br>Rubber                            |            |         |              |            | NO                 |          |                    |                       |
| 5  | Specific Gravity of<br>Sheet   | CH                     | 1.25  |            |         | gm/Cub<br>cm |            | NO                 |          |                    |                       |
| 6  | Ash Content  | CH                     | #   |            |         | Percent      |            | NO                 |          | #                  |                       |
| 7  | Hardness   | CH                     | 60 to 70                                      |            |         | Shore A      |            | NO                 |          |                    |                       |
| 8  | Tensile Strength<br>(Minimum)  | CH                     | 110   |            |         | Kg/Sq. cm    |            | NO                 |          |                    |                       |
| 9  | Elogation at Break<br>(Minimum)  | CH                     | 300   |            |         | Percent      |            | NO                 |          |                    |                       |
| 10   | % Compredssion set<br>at 70 Centigrade for<br>22 hours   | CH                     | 45  |            |         | Percent      |            | NO                 |          |                    |                       |
| 11   | Service Temperature<br>Range   | CH                     | Minus 25<br>Centigrade to +<br>120 Centigrade |            |         |              |            | NO                 |          |                    |                       |
| 12   | Finish   | CH                     | one side                                      | both sides |         |              |            | YES                |          |                    |                       |
| 13   | Colour of Sheet  | CH                     | #   |            |         |              |            | NO                 |          | #                  |                       |
| 14   | Availability of Test<br>Reports of from<br>Central Govt./State<br>Govt/NABL/IL AC<br>accredited Lab to<br>prove conformity to<br>the Specification | CH                     | YES   |            |         |              |            | NO                 |          |                    |                       |
| 15   | Test report to be<br>furnished to the<br>buyer on demand   | CH                     | YES   |            |         |              |            | NO                 |          |                    |                       |
| 16   | Test Report No   | CH                     | #   |            |         |              |            | No                 |          | #                  |                       |
| 17   | Test Report Date   | CH                     | #   |            |         |              |            | NO                 |          | #                  |                       |
| 18   | Name of the Lab  | CH                     | #   |            |         |              |            | NO                 |          | #                  |                       |
| 19   | Address of the Lab   | CH                     | #   |            |         |              |            | NO                 |          | #                  |                       |

# Must be Declared